


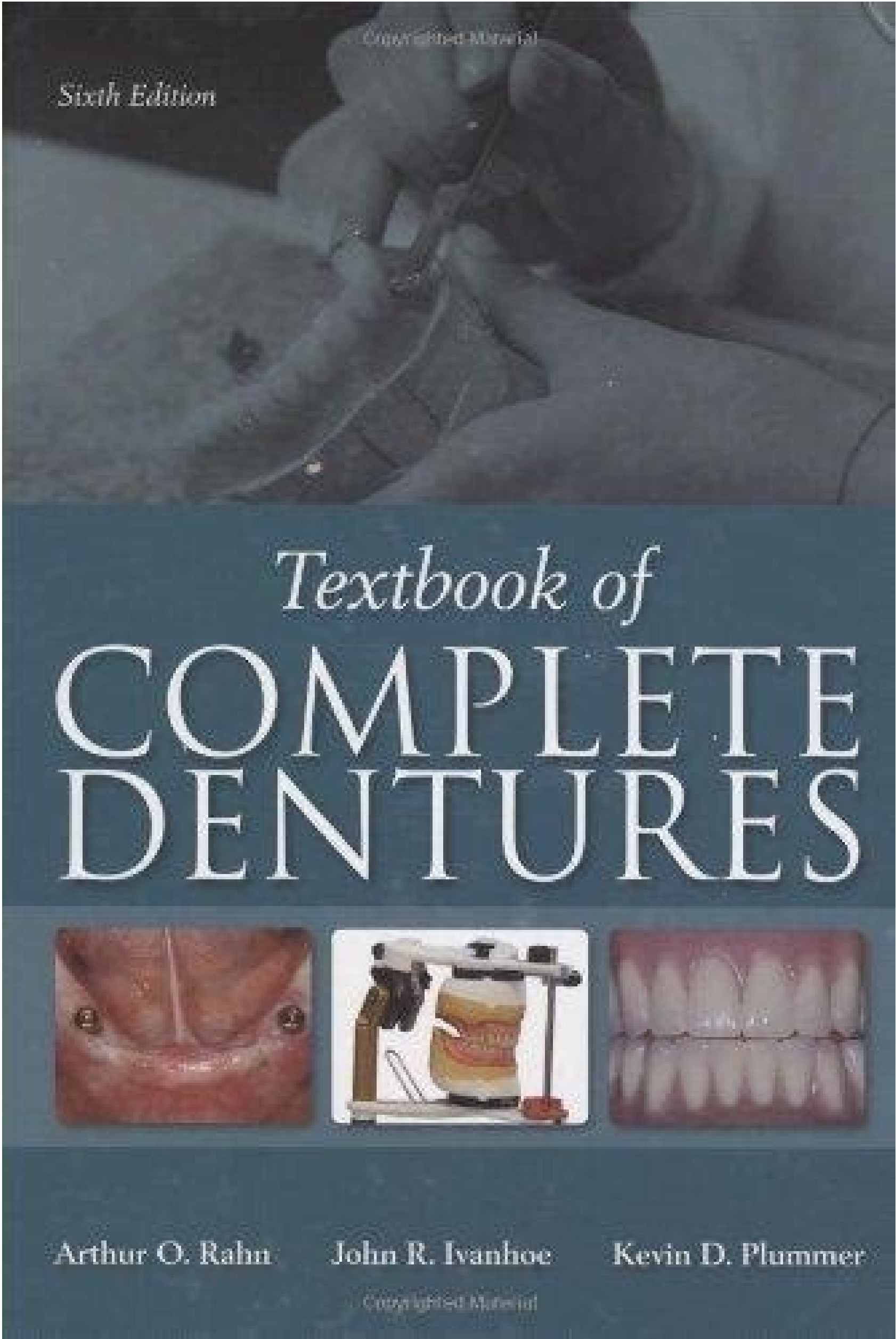
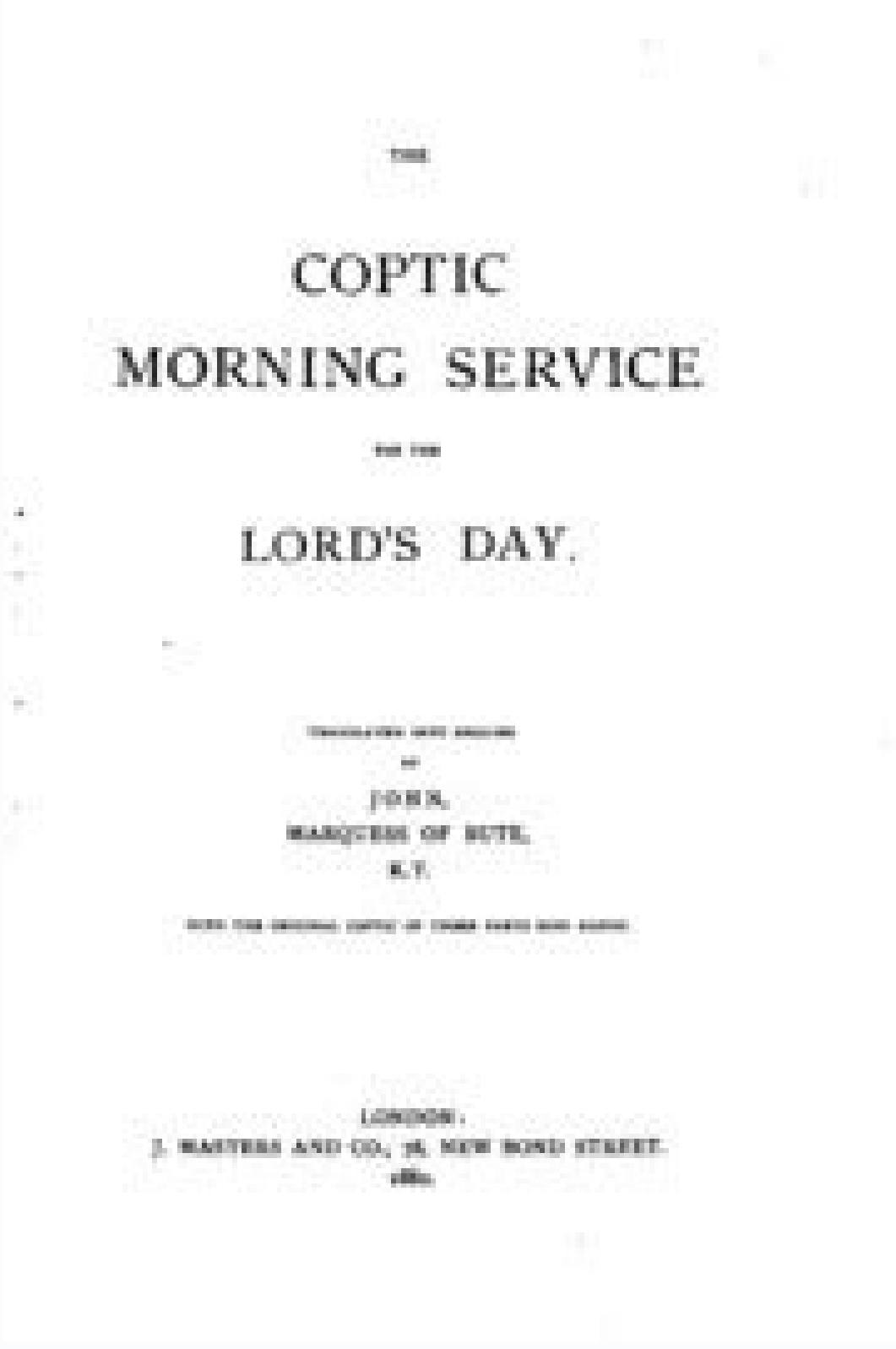
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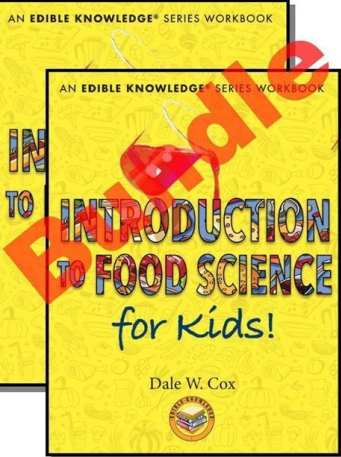


ಕಳುಹಿಸಿಬಿಟ್ಟರು. ಇದರಿಂದ ಅರಿವು ಬಂದಾಗಿ ಬಾಲಕ ಪಶ್ಚಾತ್ತಾಪದಿಂದ ಅಳುತ್ತಾ ಗುರುಗಳೇ ನನಗೆ ಶಿಕ್ಷೆ ಕೊಡಿಸಬೇಕೆಂದು ಅನು, ಅದಕ್ಕೆ ತಾರಾ ನಾಥರು ತಪ್ಪು ಮಾಡುವುದು ಸಹಜ, ಈಗ ನಿನಗೆ ಆದರ ಅರಿವು ಉಂಟಾಯಿತಲ್ಲ, ಅಪ್ಪೇ ಸಾಕು. ಚೆನ್ನಾಗಿ ಓದಿ ಚೆನ್ನಾಗಿ ಬದುಕು ಇಗೋ ಈ ವಾಚನ್ನು ನೀನೇ ಇಟ್ಟುಕೋ ಎಂದು ಹೇಳಿ ಕ್ಷಮಿಸಿದರು, ಆ ಹುಡುಗ ಮುಂದೆ ಚೆನ್ನಾಗಿ ಓದಿ ನೌಕರಿ ಹಿಡಿದು ಉತ್ತಮ ಜೀವನ ನಡೆಸುತ್ತಾ, ಆ ವಾಚನ್ನು ದೇವರ ಬಳಿ ಇಟ್ಟುಪೂಜಿಸುತ್ತಿದ್ದಾನೆ, ಹೀಗೆ ತಾರಾನಾಥರು ಬಾಲಕನ ಮನಸ್ಸನ್ನು ಪರಿವರ್ತಿಸಿದರು.

ಉ) ಸಂದರ್ಭದೊಡನೆ ವಿವರಿಸಿ.

1) “ನೀವು ನಿಶ್ಚಿಂತೆಯಿಂದ ಕುಳಿತು ಅರ್ಥತಾಸು ನನ್‌ನ ಸಂಗೀತವನ್ನು ಕೇಳಬೇಕು.”

ಈ ವಾಕ್ಯವನ್ನು ಜಿ.ಎಸ್. ಬಸವರಾಜ ಶಾಸ್ತ್ರಿ ಯವರು ಬರೆದ “ಶಾಸ್ತ್ರಿ ಕನಸು” ಎಂಬ ಕೃತಿಯಿಂದ ಆಯ್ದ 'ಪರಿವರ್ತನೆ' ಎಂಬ ಪಾಠದಿಂದ ಆರಿಸಿ ಕೊಳ್ಳಲಾಗಿದೆ. ಈ ಮಾತನ್ನು ಗಣೇಕಲ್ ಶಿವಯ್ಯನವರು ಕಳ್ಳರಿಗೆ ಹೇಳಿದರು. ಬಯಲಾಟದ ಪ್ರದರ್ಶನ ಮುಗಿಸಿ, ಸಂಭಾವನೆ ಪಡೆದು ಬರುತ್ತಿದ್ದ ಗಣೇಕಲ್ ಶಿವಯ್ಯನವರಿಗೆ ಈಚಲು ಬಯಲ ಬಳಿ ನಾಲ್ವರು ಕಳ್ಳರು ಗಂಟು ಬಿದ್ದರು, ಅವರಿಗೆ ಹೆದರದ ತಾತ ನನ್ನ ಬಳಿಯಿರುವ



MASTERY IN COACHING

A COMPLETE PSYCHOLOGICAL TOOLKIT FOR ADVANCED COACHING

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Ammonius Saccas - the teacher of our first theologian Origen, Poryphry, Plotinus, Longinus and Clement of Alexandria - said he had come as the first Christians did: “to salvage all the teachings being lost of the great ages and cultures before it’s too late.”Seeking such an eclectic makes one not just a hearer but a doer. It’s not perfection but your desire and effort that God wants. Acts also said wandering Seers - heaven forbid - were coming in among the ecclesia! Who could these be if Joshua so many years before said seers ceased to be called such in his day and now were called prophets.Dura Europos is the earliest Christian church and not far from Pella where even the enemies of the first Church said the early Christians fled to in the Bar Chochba events (not Bar Chochba), and it shows all signs of being highly eclectic and erudite, as though a bunch of librarians were congregating there with all their most ancient writings from every culture to preserve them. So. Everyone I know who’s read this book (or collection, as it’s probably better described) has been slowly going through one volume over the course of at least a year, if not more. This was a labor of love, and I cannot FATHOM how hard it was to translate a work this dense in a comprehensible way. A lot of it is redundant, but when you’re reading it quickly, that’s a good thing. While I certainly did not understand all of it and while I know I read it too quickly for everything to penetrate my thick skull. I am a big picture person, and the general flow of it did get through. It spans five volumes in the original Greek, but this group of three translators only managed to get four volumes into English before two of them died. It is concerned with themes of universal importance: how man may develop his inner powers and awake from illusion; how he may overcome fragmentation and achieve spiritual wholeness; how he may attain the life of contemplative stillness and union with God. Lord have mercy on me.The Philokalia (meaning ‘love of the beautiful’) is a collection of ancient Christian texts written by a plethora of monks over the course of hundreds of years specifically on the ascetic life and inner prayer. takes us up to the eighth century and is thus the common heritage of Orthodox and Catholics.” - Chrysostom Want more? ...more Ok, wow. It is for lay people like me, although it was written to other monks mostly. It’s an Orthodox classic and includes writings from many well known saints such as St. Gregory Palamas, St. Symeon the New Theologian, and St. Maximos the Confessor. These things aren’t bad in themselves, but it’s our desire to misuse them in ways that bring harm to ourselves and others that is sinful. It’s FANTASTIC, but it is NOT for everyone, not for every Christian, not even for every Orthodox Christian. It can be misconstrued if you don’t have a proper framework for interpreting it. If you thought “mindfulness” was just a psych term or “meditation” only something for New Age people, THINK AGAIN because these guys endorse an ancient Christian method of meditation and mindfulness based on the Jesus prayer that they find absolutely ESSENTIAL to the Christian life. If you’re not mystically-minded, this book is just going to be nonsense to you. What Eclectic Magnate School and Thaumaturgic Way (the first Christian Apologist Justin Martyr said the first Christians were Thaumaturges) were they then? It didn’t feel clunky or strange. I believe Nikitas (either him or Nikiphoros) had a piece in vol. I read all four volumes in a little less than 3 months because I’m insane and because the library I borrowed these from wouldn’t let me renew them. My whole outlook on life has changed. This is probably not how this book should be read. Do not pass on this one. The present rendering, which is a completely new translation, is designed to appear in five volumes. Nothing gives better testimony to this fact than these works, the “Philokalia” (“Friend of the Good Wisdom”), translated Emperor Hadrian, who was born before 100 AD and a great initiate himself, was right in saying: when he went out to seek “the Christians” all he found rather were masters of Serapis and just more effective Theurgists (i.e. experiential manifestors of the noumenal). The introductions to each work were extremely helpful, as were the translation notes and the Glossary at the end of each book. These works show how ascetically emphatic and dedicated the early eclectic were to attain spiritual realities. If you aren’t Orthodox, don’t even bother. Overall, I found the writings of Evagrius, St. Symeon the New Theologian, and St. Gregory of Sinai to be the most impactful and accessible to me, but they were all good, and they all build off of each other. It’s meant to be slowly digested, not scarfed up and inhaled like I did. So many things I did not know about how to become closer to God. Though you can certainly glean many applicable things from it for the simple layman, it was not written that way. I’ve been to charismatic churches before and NO ONE has ever talked about demonology like this book. These writings, the Philokalia, begin to get you headed more in the right direction finding out what Christ actually

thought, which was only for they who were inner they and it and are the gatherers; the bees, not just about "peace, peace" but "piece by piece." In these writings you find what it meant that Joseph - "who was called Serapis by the Egyptians" - was looking "alongside the outskirts of the field" for the right writings and other kinds of beings he found through that. There are many other greatly informative works of the eclectics; including, with a careful nose, many of the gnostic gospels and gnostic texts (removed from the original canons by Jerome/Pseudo-Textullian government schills before 320 AD, they putting the Donatists to death), Holy cow, I "get it" now. The second volume consists mainly of writings from the seventh century, in particular by St Maximus the Co Showing 1-30 Start your review of The Philokalia, The Complete Text Emperor Hadrian, who was born before 100 AD and a great initiate himself, was right in saying: when he went out to seek "the Christians" all he found rather were masters of Serapis and just more effective Theurgists (i.e. experiential manifestors of the noumenal) . This is a book I will re-read. So much of these writings of the Philokalia retain the scent of such early words even if many were written, too, after 320 as well. Macarius' writings are in these collections and he says the word ecclesia is akin in meaning to a magnet that collects all the best of many things (not "church" as it has been wrongly translated in the New Testament translations). He'll do the rest. The first of these was published by Faber and Faber in 1979. La Oración Contemplativa Pág.21 Los monjes de las Iglesias Orientales, en Grecia y en Rusia, han usado durante siglos un manual de oración llamado Philokalia. Be prepared for lots of demon talk. S Ok, wow. So. If there's a good English translation of volume 5 out there that's comparable to these, I didn't find it. But I definitely am still a novice, still a sinner, still fall waaaay short of the marks these guys set. I felt like something clicked in my brain as far the Orthodox mindset is concerned. Nikodemos, in his introduction, described the collected texts as "a mystical school of inward prayer" which could be used to cultivate the inner life and to "attain the measure of the stature of the fullness of Christ." Nikodemos stressed that "unceasing prayer" should be practiced by all. I highly recommend this book. If you wish so bad to be a literal, fundamentalist servant to the Bible (Acts) you must seek out and find (through writings such as these, the Philokalia) not then fellow "Christians" and "Churches" (for "churches" is, again, a wrong interpretation of the word ecclesia) but eclectic thaumaturgic people of The Way rather - this way largely forgotten. Rather it's your own soul that desires to misuse that beauty which is at fault, and you need to work on seeing others as God intended instead of blaming them for your sin, and I am HERE FOR THIS!! This same idea actually applies to money and food and possessions as well. I've been given lots of direction on how to pray mindfully, how to spot and fight temptation and demonic attack, and how to view myself and my own shortcomings. It's extremely dense and scholarly. This ecclesia was the holy self prescribed name the first groups around Christ called themselves though others labelled them "Christians." But they were rather People of The Way per their own testimony, as the book of Acts exactly says of their own, not "Christians" per se. Nothing gives better testimony to this fact than these works, the "Philokalia" ("Friend of the Good Wisdom"), translated under the direction of Ouspensky, the great initiate and sphinx of our own era. 3 about how if looking at a beautiful person causes you to lust after them, you shouldn't blame them, because God made them and He made their beauty good. La Oración Contemplativa Pág.21 ...more Excellent for spiritual growthThis book has brought about a change in my life. However, I've had occultic experiences, so this was not offensive to me, in fact it was extremely informative! There's also lots of talk on the composition of the soul, the definition and consequences of sin, what temptation is, how it works, and how to guard from it, and above all, the way of contemplative prayer as a means of healing the soul from the passions and bringing about unity with God. The fluency of the literary style of this translation and the practical understanding which these writings reveal for the spiritual predicaments facing each Christian in every generation brings the book well within the range of the ordinary reader who seeks spiritual counsel. So much of all of this is before the Nicene council era of 320 AD when all was co-opted, deadened and reversed that was original Origenist Christianity out in the Thebaid. But if you know of one (a GOOD one, not just any old translation), comment and let me know!!I need to emphasize that this book was written BY monks TO monks. I prayed and asked for saintly intercession every time I picked this up, because I knew it wasn't written for me, that I'm a novice in the faith, and that I could hurt myself reading it without help. You will only misinterpret it and become very confused. I'm only sad that volume 5 was unable to be completed, but I totally understand why. Their descriptions of the mind and the passions and the inner work of prayer are both mystical and modern. The complete Philokalia covers the period from the fourth to the fifteenth century. Yet, as they each affirm, no one is perfect. Only a selection of texts from The Philokalia has been available hitherto in English. First published in Greek in 1782, then translated into Slavonic and later into Russian, The Philokalia has exercised an influence in the recent history of the Orthodox Church far greater than that of any book apart from the Bible. It is NOT a collection on the average Christian life. The oldest are from the 4th century and the latest are from the 15 century. The collection was compiled in the eighteenth-century by St. Nikodemos of the Holy Mountain and St. Makarios of Corinth and they have only been partially available for the English speaking world since the 1950s. This may be because of the esoteric teachings and practices like "Theoria" or "Watchfulness" – practices very similar to Buddhist and other spiritual traditions. Philokalia is also the primary source on the Christian term "hesychasm" ("maintaining guard over heart and intellect"), an inner spiritual tradition dating back to the Desert Fathers. Gus Palas rated it it was amazing May 29, 2014 Refried Bean rated it it was amazing Dec 15, 2019 Tim Terakopov rated it it was amazing Apr 15, 2013 Steve Simms rated it it was amazing May 22, 2016 John Jones rated it it was amazing Sep 11, 2017 Rajomaha rated it really liked it Jul 30, 2021 David rated it it was amazing Mar 02, 2016 Jamesdm49 rated it it was amazing Jun 22, 2015 Marlene rated it really liked it Dec 25, 2013 Jenny Brown rated it it was amazing Nov 26, 2018 Sophia rated it it was amazing Dec 10, 2020 If you're Orthodox, don't read this without direction from your spiritual father (*cough* like I did *cough*). The oldest are from the 4th century and the latest are from the 15 century.Written by: St Nikodimos and St MakariosDownload the book here containing all the four volumes currently translated to English - a fifth volume is still to be translated (1,246 pages): Philokalia Watch the conversation on the Philokalia with Metropolitan Kallistos The Philokalia is a collection of texts written between the fourth and the fifteenth centuries by spiritual masters of the Orthodox Christian tradition. Looooooots of demon talk. The Philokalia The Complete Text is a collection of spiritual instructions from the Eastern Christian tradition.more Mar 30, 2016 Leonardo marked it as considering Los monjes de las Iglesias Orientales, en Grecia y en Rusia, han usado durante siglos un manual de oración llamado Philokalia. Volume One . Advanced embedding details, examples, and help! The Philokalia is a collection of texts written between the fourth and the fifteenth centuries by spiritual masters of the Orthodox Christian tradition. But, I still found reading this so helpful in getting me to reorient my definitions of myself, my soul, sin, God's grace, and prayer in ways that are more historically accurate and in line with what the Apostles taught (vs contemporary theology). Therefore, extreme caution should be taken in reading it. Very beneficial. This is why I rated it four stars instead of five (that and because St. Gregory Palamas's science is really outdated, so a lot of that isn't helpful anymore). This work was written within the Orthodox community where aspects of its theology and way of life are assumed. This in comparison to the overly intellectual and verbose Greek so called "Thaumaturges" of spirit wisdom/Serapis. Philokalia is a collection of spiritual instructions from the Eastern Christian tradition. Proceed with caution.THAT BEING SAID, I learned so much about my own faith reading this. Losing 2/3 of your translation team does make it hard to continue. Se trata de una antología de citas de los padres monacales de Oriente desde el siglo tercero hasta la Edad Media, todas ellas relacionadas con la "oración del corazón" o la "oración de Jesús". It is concerned with themes of universal importance: how man may develop his inner powers and awake from illusion; how he may overcome fragmentation and achieve spiritual wholeness; how he may attain the life of contemplative stillness and union with God."This excellent English translation, which takes into account the latest scholarly research into the original works, represents a major 'gift' from the wise men of the East. So, this is a "do as I say, not as I do" type of review. This practice includes quiet sitting, and recitation of the Jesus Prayer. Volume One is basically demonology 101, and it's fascinating. Early islamic writings get it right noting Christianity is considered by them to be the teaching of "A Way" not of laws, sharia. It helps solidify the major lessons. And where do you find out about such humans? It was amazing!!I must applaud the translators for putting together a solid English version. Page 2archive.org/detail... But "some" books among this collection, the Philokalia, are a great beginning to the way of esoteric, true, original and almost fully forgotten Christianity. What a message that we desperately need in today's world!Now that I've read this, I think I'll have a better foundation for the rest of the Orthodox books I read, though I think reading a "Philokalia for the Average Joe" would help me better comprehend how to apply it to my own non-monastic life.